

## Parris Island Officers' Spouses' Club 2010 Scholarship Application for High School Seniors

The Parris Island Officers' Spouses' Club will again be awarding scholarships to qualified High School seniors graduating in May/June 2010. Scholarships will be awarded for academic excellence and merit. Scholarships will be awarded to those seniors applying for full time admission to accredited two or four year colleges or universities.

- 1) To qualify, a applicant must:
  - a. Be a dependent son/daughter/spouse of an active duty U.S. Military personnel who is attached to Marine Corps Depot Parris Island, Naval Hospital Beaufort, or MCAS Beaufort
  - b. Be a dependent son/daughter/spouse of a retired or deceased military personnel and residing in the Beaufort area
- 2) Have at least a 2.5 GPA
- 3) **NOT** be a recipient of a full tuition scholarship to include an appointment to a military service academy, or a full ROTC program scholarship
- 4) Applications must be **postmarked no later than May 8, 2010.**  
(Any application postmarked after this date will be disqualified.)

### Application Procedure

- 1) Complete the applicant's portion of the form and sign the application. Have a parent complete and sign the parent's acknowledgement portion of the application.
- 2) Request that your school counselor complete the Educational Data section.
- 3) Attach an official transcript to this application.
- 4) Submit a typed essay (on a separate sheet of paper without your name on it), between 300 to 350 words (**using 12 point font, Times New Roman font and double spacing**) on the following topic:

“How has your experience as a Military Family Member influenced your educational and career goals?”

Your response to this question will be compared to that of others applying for this scholarship. **Essays longer than one page will not be considered.**

You must attach **all** of the following items before submitting your application:

- Complete application form
- Educational Data section (to be completed by Guidance Counselor)
- Official Transcript
- Essay – one page only please!
- Parent and Student Signatures
- All applications must be postmarked by May 8, 2010

**Remember:** *Incomplete applications will not be considered!*

**Send completed application to:**

PIOSC Scholarship Committee  
P.O. Box 5134  
Parris Island South Carolina 29905

# 2010 Parris Island Officer's Spouses' Club High School Scholarship Application

## *Application Information*

|  |
|--|
| Name _____                               |
| Social Security Number _____             |
| Address _____<br>_____                   |
| Home Telephone Number _____              |
| Relationship to Sponsor _____            |
| Name of School presently attending _____ |
| List Schools to which you have applied:  |
| 1. _____                                 |
| 2. _____                                 |
| 3. _____                                 |

## *Sponsor Information*

|  |
|--|
| Name _____   |
| Sponsor's Social Security Number _____                   |
| Sponsor's Work Address _____                             |
| Sponsor's Work Telephone _____                           |
| Active Duty _____ Retired date _____ Deceased date _____ |

For each of the questions below, place a check mark in the appropriate blanks or fill in the required information. **Use only space provided. Additional sheets will not be reviewed.**

**1. School Clubs/Other Organizations/School or Other Activities** in which you have participated (NHS & Beta Clubs included):

|       | 9 <sup>th</sup>          | 10 <sup>th</sup>         | 11 <sup>th</sup>         | 12 <sup>th</sup>         |
|-------|--------------------------|--------------------------|--------------------------|--------------------------|
| _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
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| _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**2. School Leadership:** Please list Club Position/Office held:

|       | 9 <sup>th</sup>          | 10 <sup>th</sup>         | 11 <sup>th</sup>         | 12 <sup>th</sup>         |
|-------|--------------------------|--------------------------|--------------------------|--------------------------|
| _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**3. Athletics:** Participant or full time Student Assistant (must have attended practices regularly as well as games/meets). Please list the sport. Check the box if you were/are a team captain-if you're captain for more than one sport per year please indicate how many in the appropriate blank.

|                  | Fall  | Winter | Spring | Team Captain                   |
|------------------|-------|--------|--------|--------------------------------|
| 9 <sup>th</sup>  | _____ | _____  | _____  | <input type="checkbox"/> _____ |
| 10 <sup>th</sup> | _____ | _____  | _____  | <input type="checkbox"/> _____ |
| 11 <sup>th</sup> | _____ | _____  | _____  | <input type="checkbox"/> _____ |
| 12 <sup>th</sup> | _____ | _____  | _____  | <input type="checkbox"/> _____ |

**4. Significant County/Regional/State/Individual Awards/Achievements:** Math competitions, science competitions, musical competitions, community honors, etc. Please list a maximum of 5.

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**5. Community Volunteer Hours:** *List total hours accumulated* during grades 9-12 and where they were done.

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**EDUCATIONAL DATA**

**Counselor:** Please provide the following information about the applicant:

Unweighted GPA (w/ out AP/Honors classes)\_\_\_\_\_

| AP/Honors classes | Grade |
|-------------------|-------|
| _____             | _____ |
| _____             | _____ |
| _____             | _____ |
| _____             | _____ |

Test Scores:

SAT\_\_\_\_\_

ACT\_\_\_\_\_

Counselor’s Signature \_\_\_\_\_ Date\_\_\_\_\_

**APPLICANT ACKNOWLEDGEMENT**

I attest that the above information is true and accurate.

Applicant Signature \_\_\_\_\_ Date\_\_\_\_\_

**PARENT’S ACKNOWLEDGEMENT**

I understand that my Son/Daughter, \_\_\_\_\_, is applying for the 2010 Parris Island Officers’ Spouses’ Club Scholarship and I have read the conditions concerning this award. The information contained in this application is true.

Parent’s Signature \_\_\_\_\_

**Please send completed applications to:  
PIOSC Scholarship Committee  
P.O. Box 5134  
Parris Island, South Carolina 29905**

Contact information: Ashley Houchins  
525-9025  
Houchins3@charter.net